



## *Manston Parish Council*

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**Date: May 2018**

**To: Members of Manston Parish Council**

You are hereby summoned to attend the Annual Parish Meeting. The meeting will be held at the RAF Manston History Museum, on Monday 14<sup>th</sup> May 2018 at 7.00pm for the purpose of transacting the business mentioned below.

Signed: *Ashley Jackson* Clerk

### **AGENDA ANNUAL PARISH MEETING**

<u>Item No</u>	<u>Subject</u>
<b>1</b>	<b>ELECTION OF CHAIRMAN &amp; VICE CHAIRMAN</b>
<b>2</b>	<b>MINUTES OF THE 2017 ANNUAL PARISH MEETING</b>
<b>3</b>	<b>CHAIRMANS REPORT</b>
<b>4</b>	<b>PARISH COUNCIL FINANCIAL REPORT 2017/18</b>
<b>5</b>	<b>MEETING OPEN TO THE FLOOR TO RECEIVE ANY QUESTIONS, COMMENTS, OR SUGGESTIONS</b>
<b>6</b>	<b>CLOSE OF BUSINESS</b>