



## *Manston Parish Council*

**Date: January 2018**

**To: Members of Manston Parish Council**

You are hereby summoned to attend the Meeting of the Parish Council. The meeting will be held at the RAF Manston History Museum, on Monday 8<sup>th</sup> January 7.00pm for the purpose of transacting the business mentioned below.

### **AGENDA**

| <u>Item No</u>    | <u>Subject</u>   |
|-------------------|--|
| <b>089/17-18</b>  | <b>APOLOGIES FOR ABSENCE</b>   |
| <b>090/17-18</b>  | <b>DECLARATIONS OF INTEREST</b><br>To register any new interests or de-registration by Members.  |
| <b>091/17-18</b>  | <b>MINUTES OF PARISH COUNCIL MEETING</b><br>To approve the minutes of the Parish Council Meeting held on 13 <sup>th</sup> November 2017  |
| <b>092/17-18</b>  | <b>FINANCIAL MATTERS</b><br>a) To note and resolve to agree receipts and payments as listed. Two Cllrs to sign cheques.<br>b) Budget approval  |
| <b>093/17-18</b>  | <b>Chairman's Report</b>   |
| <b>094/17-18</b>  | <b>PLANNING</b><br>a) To note Planning Applications  |
| <b>095/17-18</b>  | <b>HIGHWAYS</b><br>To receive any appropriate updates from the Highways Representative.<br>a) To note any issues regarding the Rights of Way   |
| <b>096 /17-18</b> | <b>MANSTON PARK</b><br>To receive any appropriate updates from the Manston Park Representative.  |
| <b>097/17-18</b>  | <b>Portland</b>  |
| <b>098/17-18</b>  | <b>INDIVIDUAL COMMITTEE REPORTS</b><br>To receive updates for the following Committees and responsible bodies.<br>a) County Councillor<br>b) District Councillor<br>c) Community Warden<br>d) Airport Consultative Committee<br>e) Parish Council Forum<br>f) TRRG |

- g) Newsletter
- h) Clerk

**099/17-18      Public questions/agenda items**

**0100/17-18      DATE OF NEXT MEETING**  
**12<sup>th</sup> February 2018, 7:00pm at RAF Manston History Museum**